



DODGE COUNTY
W I S C O N S I N

Dodge County

Land Resources and Parks Department

127 East Oak Street • Juneau, WI 53039
PHONE: (920) 386-3700 • EMAIL: landresources@co.dodge.wi.us
WEBSITE: co.dodge.wi.gov

DATE SENT TO TOWN:

AUGUST 21, 2025

DEADLINE FOR TOWN RESPONSE:

SEPTEMBER 20, 2025

LETTER OF INTENT NOTIFICATION

Please find attached a copy of the minor subdivision letter of intent(s)
submitted to our department for approval.

NAME
PATRICK KENNEDY

TOWN
ELBA

ACTIVITY NUMBER
2025-0789

The attached minor land division letter of intent has been submitted to our department for approval.

Please notify our department of your Town Board's position on the enclosed letter of intent by completing the lower portion and returning this notice. If your Town Board does not return the completed form by the above deadline, we will proceed with County review.

CONTACT: Land Resources & Parks Department
ATTN: Land Division
127 E. Oak Street
Juneau, WI 53039

Phone: (920) 386-3700 x2
E-mail: landresources@co.dodge.wi.us

TOWN RECOMMENDATION

APPROVE

☐

DENY

☐

NO RECOMMENDATION

☐

LAYOVER TO DATE:

☐

COMMENTS: _____

TOWN REPRESENTATIVE



DODGE COUNTY
WISCONSIN

DODGE COUNTY LAND RESOURCES AND PARKS DEPARTMENT

127 E OAK STREET • JUNEAU, WI 53039

PHONE: (920) 386-3700 • FAX: (920) 386-3979

E-MAIL: landresources@co.dodge.wi.us

MINOR LAND DIVISION
LETTER OF INTENT FORM

THIS AREA FOR OFFICE USE ONLY

Activity No.

250789

Expiration Date

Application Date:

8-19-2025

Receipt #:

CC

Application Fee: \$75 (Non-Refundable)

NAMES & MAILING ADDRESSES		PROPERTY DESCRIPTION	
Applicant (Name) Patrick S Kennedy		Parcel Identification Number (PIN) 014-1013-0244-000 (Alt Parcel 014001200000)	
Street Address 96 Mid Oaks Lane		Town Elba	T N R E
City • State • ZipCode St. Paul MN 55113		1/4 1/4 Section	Acreage of Parent Parcel 40
Property Owner (If different from applicant)		Acreage of Proposed Lot(s) 6.8, 33.2	
Street Address		Subdivision (Name, lot and block) or CSM # (Volume/Page/Lot) 139.5	
City • State • ZipCode		Site Address Of Property (DO NOT include City/State/ZipCode) W10520 Ghost Hill Road	
		Is this property connected to public sewer? <input type="checkbox"/> Yes <input type="checkbox"/> No	
CONTACT PERSON			
Name and daytime phone number (include area code) of a person we can contact if we have any questions about your application.			
Name Patrick S Kennedy		Daytime Phone (310) 871-6466	
CURRENT PROPERTY USE		PROPOSED USE	
<input checked="" type="checkbox"/> Vacant Property <input type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex (Two-Family Residential) <input type="checkbox"/> Multi-Family Residential • Number of residential units: _____ <input checked="" type="checkbox"/> Active Working Farm Operation <input type="checkbox"/> Recreational / Wetlands / Wooded Parcel <input type="checkbox"/> Business / Industrial / Commercial Use (Describe Below) <input type="checkbox"/> Other (Describe Below)		<input checked="" type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex (Two-family Residential) <input type="checkbox"/> Multi-Family Residential • Number of residential units: _____ <input checked="" type="checkbox"/> Agricultural Use Only – No residential structures <input type="checkbox"/> Open Space Recreational / Wetlands - No residential structures <input type="checkbox"/> Business / Industrial / Commercial Use (Describe Below) <input type="checkbox"/> Other (Describe Below)	
A SKETCH PLAN SHOWING THE PROPOSED LAND DIVISION IS REQUIRED TO BE SUBMITTED WITH THIS APPLICATION.			
CERTIFICATE			
I, the undersigned, hereby apply for Minor Land Division approval and certify that all the information both above and attached is true and correct to the best of my knowledge. I hereby authorize members of the Dodge County Land Resources and Parks Department to enter the above-described property for purposes of obtaining information pertinent to my request.			
Contact Person (Print) Patrick S Kennedy Daytime Contact Phone (310) 871-6466 Email: patrick@patrickkennedy.net			
Signature Patrick S. Kennedy		Date Aug 20, 2025	
OFFICE USE ONLY			
<input type="checkbox"/> CUP Required (App _____)		<input type="checkbox"/> REZONE Required (App _____)	
<input type="checkbox"/> Restriction Release Required			
Notes: A-1 PP = 139.5 1:20 = 11.975			
APPROVED <input type="checkbox"/>	DENIED <input type="checkbox"/>	LAND RESOURCES AND PARKS DEPARTMENT Date _____	


SKETCH MAP

INSTRUCTIONS

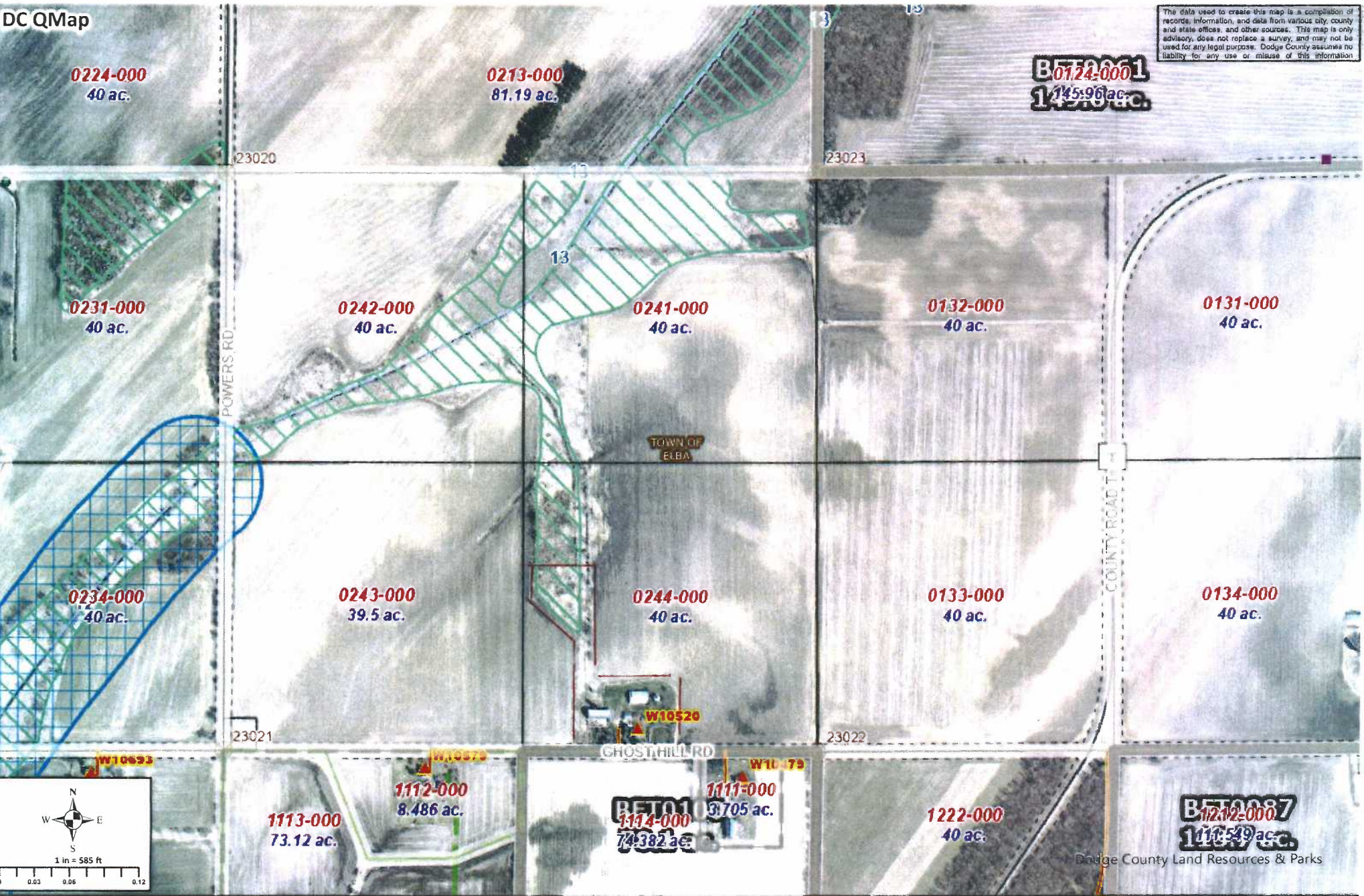
Sketch the proposed land division in the space provided below or attach a sketch map or aerial photo of the proposed land division to the application. The sketch map or aerial photo shall be at a scale of 1" = 200' or other appropriate scale. This sketch map or aerial photo shall include the following information:

1. North arrow, date and scale;
2. Reference to a section corner or existing lot line;
3. The dimensions of the existing parcel;
4. The location and dimensions of the proposed lot(s);
5. The location of the existing and proposed lot lines;
6. The location and dimensions of any existing or proposed easements;
7. The location of any existing buildings, water wells, septic systems, water courses, drainage ditches and other features pertinent to proper division;
8. The location and name of existing roads, easements of record, public access to navigable waters and dedicated areas;
9. The location of existing and proposed driveways;
10. Any other additional information pertinent to this land division;

(An aerial photo of your site may be available through the Dodge County Planning, Development and Parks Department. Please contact our office for additional information (920) 386-3700)

Width _____	Rear property line OR Edge of water	(north arrow)
Length _____		Length _____
<p>NOTE: Division comprises Rectangle with house and buildings (550' x 330') = 4.17 acres Plus a part of the pasture made up of roughly two rectangles (not really but approx.) Skinny= 120' wide x 600' h = 1.65 acres plus a wider quasi rectangle equiv of 150' w x 300' h = 0.96 acre Total of approximately 6.78 acres (of the 239.5 acres total)</p>		
<div style="display: flex; justify-content: space-between;"> σ Right-of-Way Line of Road/Highway σ Width _____ </div>		
<div style="display: flex; justify-content: center; align-items: center;"> τ Center(line) of Road/Highway τ </div>		
<div style="display: flex; justify-content: center; align-items: center;"> Name Of Road/Highway Ghost Hill Road </div>		

The data used to create this map is a compilation of records, information, and data from various city, county and state offices, and other sources. This map is only advisory, does not replace a survey, and may not be used for any legal purpose. Dodge County assumes no liability for any use or misuse of this information.



General

- Urbanized Roads
- Soils
- Airport Ordinance 3-Mile Buffer
- Sewer Service Areas
- Highly Developed Shoreline
- Elevation Contours

WI Historical Society

- Historic Structures
- Archaeological Sites
- Survey Areas

Non-Metallic Mining

- Active Mining Area
- Approved Mining Area
- Mine Property Boundaries

Floodplain / Wetland

- FEMA Floodplain/Storage/Dam Shadow
- DNR Wetland Areas/Points

Shoreland Zoning

- Shoreland Zoning Buffer
- Lakes/Ponds/Sloughs
- Rivers/Streams/Creeks

County Zoning

- Planned Unit Development
- Hartford Extraterritorial
- General Agricultural
- Prime Agricultural
- One Family Residential
- Two Family Residential
- Multi-Family Residential
- General Commercial
- Extensive Commercial
- Light Industrial
- Industrial
- Waterbody
- ROW/City/Village